



Ministry of Health
Republic of Seychelles

DIPLOMA AND CERTIFICATE PROGRAMME APPLICATION FORM

(Duration 1-year Certificate/ 3 years Diploma)

APPLICATION CHECKLIST	
<i>Application Form duly filled</i>	
<i>Copy of Identity Card</i>	
<i>Copy of Birth Certificate</i>	
<i>Copies of end of Secondary School level certificates (eg GCE, IGCSE, O level, National Examination, A Level and any other relevant academic certificate)</i>	
<i>Copies of end of Secondary School level transcript (eg GCE, IGCSE, O level, National Examination, A Level and any other relevant academic transcript)</i>	

ORIGINAL CERTIFICATES SHOULD NOT BE SENT WITH THE APPLICATION FORM

For official Use Only

<i>Reference Number</i>	
<i>Received on/ by</i>	
<i>Interview Date</i>	
<i>Interview Outcome</i>	

DETAILS OF ACADEMIC QUALIFICATIONS (if applicable)

State qualification obtained at end of Secondary School Level and the level of the Examination (eg. IGCSE/GCE/O level/ National Examination)

SUBJECTS	GRADES/MARKS	IGCSE/ GCE/ O level/ National Examination etc

Name of Institution	<input type="text"/>						
Address of Institution	<input type="text"/>						
Start Date (mm/yyyy)	<table border="1"> <tr> <td><input type="text"/></td><td><input type="text"/></td><td><input type="text"/></td><td><input type="text"/></td><td><input type="text"/></td><td><input type="text"/></td> </tr> </table>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>		
End Date (mm/yyyy)	<table border="1"> <tr> <td><input type="text"/></td><td><input type="text"/></td><td><input type="text"/></td><td><input type="text"/></td><td><input type="text"/></td><td><input type="text"/></td> </tr> </table>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>		

OTHER CERTIFICATES (if applicable)

1	Organization/ Institute/ School: _____ Date completed (Month/ Year): ____/ _____ Certificated obtained(title of certificate): _____
2	Organization/ Institute/ School: _____ Date completed (Month/ Year): ____/ _____ Certificated obtained(title of certificate): _____
3	Organization/ Institute/ School: _____ Date completed (Month/ Year): ____/ _____ Certificated obtained(title of certificate): _____

CURRENT STATUS (tick and answer accordingly)	
1	Completed S5: <input type="checkbox"/> Year: _____
2	Currently studying: <input type="checkbox"/> Where: _____
3	Employed: <input type="checkbox"/> Where: _____
4	Self- Employed: <input type="checkbox"/>
5	Unemployed: <input type="checkbox"/>
6	(if applicable) Are you currently or have you ever been employed by the Ministry of Health? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, in what capacity? _____ Date (Year): _____ to _____
PERSONAL STATEMENT (compulsory) Explain briefly why you wish to apply for the programme(s)	
<hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/>	

PROGRAMME YOU WISH TO FOLLOW

You have a maximum of three choices
Please indicate using number (1, 2 or 3) the programme(s) which reflects your 1st Choice, 2nd Choice and 3rd Choice.

Programme	Choice (s)
Diploma in Nursing	
Diploma in Environmental Health Sciences	
Diploma in Biomedical Laboratory Sciences	
Diploma in Physiotherapy	
Diploma in Occupational Therapy	
Diploma in Emergency Medical Care	
Diploma in Nutrition	
Certificate in Health Care	

REFEREES (compulsory)

Referees should not be any relatives

Name: _____

Name: _____

Position: _____

Position: _____

Place of Work: _____

Place of Work: _____

Contact details: _____

Contact details: _____

DECLARATION BY THE APPLICANT

(must be completed and signed by the applicant)

I _____ (full name), the undersigned, declare that the particulars in this application are true and accurate, and that I have not willfully suppressed any material fact.

Date : _____

Signature: _____

For any clarification Contact Us:
Registrar @ NIHSS Ms Seth Tel: 4 24 20 06 or email v.seth@health.gov.sc